



June 22, 2020

**Shannon Douvier**  
Acting Executive Director

**Jo Musel Parr**  
Acting Associate Director

Organizing Director

**Linda Kresal**  
Finance Director

To: All Affiliated South Dakota Local Union Presidents and Chapters  
Executive Board Members  
Council 65 Staff

From: Shannon Douvier, Acting Executive Director

Re: Council 65 Taylor-Morsching Award and Joel Plienis Award

The following awards are given out yearly to union members who have been an outstanding leader and an outstanding secretary/treasurer. Generally, the awards are given at the Paul Aylward Education Conference. Due to COVID 19, the Education conference was cancelled. We still want to honor the outstanding union leaders we have, so these awards will be given during the AFSCME Council 65 Annual Convention on October 2, 2020, being held virtually.

**1. Taylor-Morsching Award**

This award will be presented to the nominee who has made outstanding contributions to Council 65, his/her local union, or the labor movement in general over the last year (7/1/2019 – 7/1/2020) in the State of South Dakota.

**2. Joel Plienis Award**

This award will be presented to the nominee who has made outstanding contributions as secretary/treasurer for his/her local union over the last year (7/1/2019 – 7/1/2020) in the State of South Dakota.

Anyone can nominate individuals for these awards. The nomination deadline is **September 18.**

Please share the applicable attached forms with your Local Union or Chapter members and encourage them to nominate someone. An independent selection committee will be established to review and select recipients of these awards, so be very specific and complete when nominating someone.

In Solidarity,

**American Federation of State, County and Municipal Employees, AFL-CIO**

TEL (218) 885-3242 FAX (218) 885-3245 TOLL FREE (888) 474-3242 WEB [www.afscme65.org](http://www.afscme65.org)

3335 West St. Germain, Suite 107, St. Cloud, MN 56301

**NOMINATION FORM**  
**Taylor/Morsching Award**  
**Outstanding Union Member of the Year**

The following AFSCME member is hereby nominated to receive the Taylor/Morsching Award for the Outstanding Union Member of the Year:

Name \_\_\_\_\_ AFSCME Local Union # \_\_\_\_\_

Address \_\_\_\_\_ Years of AFSCME Membership \_\_\_\_\_

Local Offices Held \_\_\_\_\_ # of Years \_\_\_\_\_

\_\_\_\_\_ # of Years \_\_\_\_\_

\_\_\_\_\_ # of Years \_\_\_\_\_

Council 59/65 Offices Held \_\_\_\_\_ # of Years \_\_\_\_\_

\_\_\_\_\_ # of Years \_\_\_\_\_

\_\_\_\_\_ # of Years \_\_\_\_\_

Significant Accomplishments:

---

---

---

---

---

---

---

---

Submitted By:

\_\_\_\_\_  
Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: Nominations due to the AFSCME St Cloud, MN Office **by September 18, 2020**

**3335 W St Germain St, Suite 107 St Cloud MN 56301**

**OR email to [sdouvier@afscme65.org](mailto:sdouvier@afscme65.org)**

**NOMINATION FORM**  
**Joel Plienis Award**  
**Outstanding Union Secretary/Treasurer of the Year**

The following AFSCME member is hereby nominated to receive the Joel Plienis Award for the Outstanding Union Secretary/Treasurer of the Year:

Name \_\_\_\_\_ AFSCME Local Union # \_\_\_\_\_

Address \_\_\_\_\_ Years of AFSCME Membership \_\_\_\_\_

Local Offices Held \_\_\_\_\_ # of Years \_\_\_\_\_

\_\_\_\_\_ # of Years \_\_\_\_\_

\_\_\_\_\_ # of Years \_\_\_\_\_

Council 59/65 Offices Held \_\_\_\_\_ # of Years \_\_\_\_\_

\_\_\_\_\_ # of Years \_\_\_\_\_

\_\_\_\_\_ # of Years \_\_\_\_\_

Significant Accomplishments:

---

---

---

---

---

---

---

---

Submitted By:

\_\_\_\_\_  
Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: Nominations due to the AFSCME St Cloud, MN Office **by September 18, 2020**

**3335 W St Germain St, Suite 107 St Cloud MN 56301**

**OR email to [sdouvier@afscme65.org](mailto:sdouvier@afscme65.org)**