



7/1/2022

**Shannon Douvier**  
Executive Director

**Jo Musel Parr**  
Field & Organizing  
Services Director

**Bev Pekarna**  
Finance & Benefits  
Administrator

## **AFSCME Council 65 Member Awards**

To: All Affiliated Local Union Presidents and Chapter Chairs  
Executive Board Members  
Council 65 Staff

From: Shannon Douvier, Executive Director, AFSCME Council 65

Through the work of the Council 65 Staff Education Committee and by action of the Council 65 Executive Board, Council 65 has established awards that will be given yearly at the Council 65 Annual Convention.

### 1. ***Lifetime Achievement Award***

This award will be presented to the nominee who has made outstanding contributions to Council 65, his/her local union, or the labor movement in general over their lifetime.

### 2. ***Outstanding Leadership Award***

This award will be presented to the nominee who has made outstanding contributions to Council 65, his/her local union, or the labor movement in general for the preceding year.

### 3. ***Taylor-Morsching Award (South Dakota)***

This award will be presented to the nominee who has made outstanding contributions to Council 65, his/her local union, or the labor movement in general over the last year in the State of South Dakota.

### 4. ***Joel Plienis Award***

This award will be presented to the nominee who has made outstanding contributions as secretary/treasurer for his/her local over the last year.

Anyone can nominate individuals for these awards. Completed nomination forms should be submitted to the Council 65 office at 3335 West St. Germain, Suite 107, St. Cloud MN 56301 or [info@afscme65.org](mailto:info@afscme65.org). Nominations are due by **Friday, August 26<sup>th</sup>, 2022.**

Please share the attached form with your Local Union or Chapter members and encourage them to nominate someone. An independent selection committee will be established to review and select recipients of these awards, so be very specific and complete when nominating someone.

You can also nominate a member on our website at <https://www.afscme65.org/awards-nominate-member>.

**American Federation of State, County and Municipal Employees, AFL-CIO**

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